FMCA'S 9 INTERNATIONAL CONVENTION & RV EXPO

MARCH 13-16, 2019

GEORGIA NATIONAL **FAIRGROUNDS & AGRICENTER**

PERRY, GEORGIA

Seminars • Exhibits • RV Displays Coffee & Doughnuts • Games Ice Cream Social • Entertainment

VOLUNTEER OPPORTUNITIES

See reverse for details and options.

BECOME A MENTOR

I would like to be a mentor

PERSONAL INFORMATION Permanent changes to membership files cannot be made from this form.

MEMBER #		LAST NAME	
PILOT FIRST NAME		CO-PILOT FIR	RST NAME
ADDRESS (Confirmation packet and	l credentials will be sent l	nere.)	
CITY		Sī	TATE ZIP
AREA CODE/HOME PHONE		AREA CODE/	CELL PHONE
EMAIL ADDRESS			I am/we are First Time Attendee(s)
RV MAKE & MODEL			
LICENSE NUMBER	STATE	RV LENGTH	RV WIDTH WITH SLIDES EXTENDED
I/we own a:	rhome 🔘 Tra	ailer/Fifth-Wheel	CONFIRMATION

AGE

GUESTS

GUEST NAME

GUEST NAME	AGE

REGISTRATION FEES FMCA MEMBER PRICE See reverse side for parking descriptions, mailing procedures, **EARLY BIRD RECEIVED AMOUNT** parking procedures, and additional volunteer information. **RECEIVED BY 1-11-19 AFTER 1-11-19 Registration Fee** (credit card) \$225 \$245 Registration Fee (check or cash discount) \$215 \$235 RV with 1 Person Deduct \$20 -\$ 20 -\$ 20 **30-Amp Electric** (additional fee required) + \$185 + \$185 **50-Amp Electric** (additional fee required) +\$305 +\$305 Passport – 2 People (no overnight parking) \$175 \$205 Each Additional Guest (complete info above) \$ 20 \$ 20 Ladies' Luncheon - Thurs., 3/14, 11:30 am \$ 15 \$ 15 Payment Plan* (credit card only) **HALF DUE** N/A

*See reverse for details

TOTAL AMOUNT DUE

& PARKING **CREDENTIALS**

Parking credentials will be mailed to the mailing address provided, unless you request to have them held at Will Call for pickup.

\bigcirc	Mail my confirmation
	paperwork

\bigcirc	Hold parking credentials
	at Will Call

PLEASE INDICATE YOUR PARKING **PREFERENCE**

See reverse for descriptions

U Genera

○ Electric Full Generator

\bigcirc	М.	C
\cup	INO	Generator

External Generator

\bigcirc	Past	National	Officers

O Disabled Parking Needed¹

PAYMENT INFORMATION Make checks payable to

Family Motor Coaching, Inc. in U.S. funds. All major credit cards accepted.

CARD NUMBER			
EXPIRATION DATE	CVV CODE		
SIGNATURE (Required for credit card payments)			

RETURN COMPLETED FORM TO

FMCA • Events Dept. • 8291 Clough Pike • Cincinnati, OH 45244

AFTER MARCH 6, 2019, REGISTRATIONS WILL ONLY BE TAKEN ON SITE.

The Arrival Area and Will Call in Perry will open on Sunday, March 10, 2019, at 8 a.m.

CANCELLATION POLICY

Refunds for registration fee will be made only upon written request and only if request is received by February 20, 2019. Badges and confirmation materials must be returned with cancellation request. All cancelled registrations are subject to a \$20 handling fee. Electric cancelled on or prior to Friday, January 11, 2019, will be refunded in full; electric cancelled after Friday, January 11, 2019, and on or before Wednesday, February 20, 2019, will be refunded at 50%. Absolutely no refunds for electric cancelled after Wednesday, February 20, 2019.

¹ A current state-issued disability placard must be visible upon arrival.

PARKING AREA DESCRIPTIONS

General Parking – Use of factory-installed generator permitted from 6 a.m. to 11 p.m.

Electric Parking – Electric (30-amp or 50-amp) will be available at your parking space on the date indicated on your "Date of Entry" card. Electric will be turned off on Sunday, March 17, at 9 a.m.

Full Generator - Factory-installed generator use permitted 24 hours a day.

No Generator - Generator use not permitted. Space is limited.

External Generator – Use of a portable generator placed outside of the RV.

PNO - Designated for Past National Officers.

Disabled Parking – For those with qualifying medical needs. Space is limited and will be assigned on a first-come, first-served basis. A state-issued disability credential must be visible upon arrival.

Passport And Public Gate Car Parking – No overnight parking on event site property. Passport and Public Gate RVs cannot be accommodated at the grounds. The Passport and Public Gate car parking lot will be open from 8 a.m. to 10 p.m., March 11 through 16, 2019.

FMCA PAYMENT PLAN

The FMCA Payment Plan is available for those who register by credit card. This plan allows registrants to pay half of the total registration cost upon initial registration, with the balance charged at a later date. For those who elect to use the Payment Plan for the Perry convention, the remaining balance will be charged on January 10, 2019.

MOBILITY CART/GOLF CART INSURANCE & USE

Attendees must have valid insurance on personal mobility carts and/or golf carts. All golf carts must have operating headlights if used before sunrise or after sunset. The speed limit for all vehicles in the activity areas is 5 mph.

VOLUNTEERS

Volunteers will be parked in the volunteer parking area, and electric (if purchased) will be available at your site on the day indicated on your "Date of Entry" card. If you are a volunteer and wish to park in another parking area, FMCA does not guarantee that the electricity in that lot will be available on the date you arrive.

VOLUNTEER OPPORTUNITIES

There are numerous volunteer opportunities for attendees. Please indicate which interest you by filling in the circle(s). For more information visit FMCA.com.

PILOT	CO-PILOT
Activity Carts	Activity Carts
Coffee Hour	O Coffee Hour
○ FMCA Store	FMCA Store
Information	Information
O Parking*	O Parking*
Security	Security
○ Seminars	Seminars
○ Trams	○ Trams

*Requires March 8, 2019, arrival

MAILING AND PARKING PROCEDURES FOR ALL PARKING AREAS

All registered guests must display the parking and "Date of Entry" credentials in the motorhome or towing vehicle windshield in order to facilitate your entry onto the grounds.

FMCA will begin mailing the credentials as soon as January 18, 2019. Please provide a valid mailing address or you can choose to have your packet held at Will Call. Registrations received after February 27, 2019, will automatically be held at Will Call.

Those who choose to have their credentials held at Will Call will be emailed directions, pickup instructions, and a Will Call placard to be printed and affixed to the windshield. Will Call hours will be 8 a.m. to 5 p.m., Sunday, March 10, through Wednesday, March 13, in the Arrival Area.

ARRIVAL AREA

The Arrival Area will be open 8 a.m. to 5 p.m. Sunday, March 10, through Wednesday, March 13.

PARKING

Parking will be located at the Georgia National Fairgrounds & Agricenter. Each RV will be parked with the assistance of a parking team member, no exceptions. Parking hours will be from 8 a.m. to 5 p.m. All parking will be at the discretion of the parkers.

Registered family members will be assigned a parking date of Monday, Tuesday, or Wednesday, March 11, 12, or 13, 2019. Families are requested to arrive on the date stated on their "Date of Entry" card. When registering, please advise if you cannot arrive on one of the assigned parking dates.

PARKING TOGETHER

If you would like to park with family or friends, you must register for the same type of parking and have the same "Date of Entry." You must arrive together or wait in the Arrival Area until all parties have arrived to be parked.

CARAVANS

Groups of 10 or more RVs wishing to park together must register as a caravan with FMCA's Events Department by February 20, 2019. Please have the designated caravan leader call (800) 543-3622 to make the reservation. Contact information, the number of RVs, and the type of parking will be needed at the time of the call. To park together, RVs in the caravan must register for the same type of parking.

EARLY ARRIVALS

If you arrive prior to your "Date of Entry," dry camping will be available in the Arrival Area starting Sunday, March 10, at no charge. If you arrive early and would like to be parked in your final parking site (during scheduled parking hours), you will pay an additional \$30 per night (payable on-site; cash or check).

TRAM SERVICE

Tram service to all parking areas will be available beginning Tuesday, March 12. Limited tram service will be available on Sunday, March 10, and Monday, March 11, for volunteers.

DEPARTURE

Departure is on Sunday, March 17, 2019. Electric service will be disconnected at 9 a.m. Everyone is to leave the grounds by noon.